

Writings by A.L. and Joyce Gill

# *THE ANOINTING*

*Teaching  
Notes*

# The Anointing

Notes by Dr. A. L. Gill

## Definition

The anointing is the enabling or impartation of God's ability and power upon an available and yielded vessel to do the supernatural works of God.

Oil, a symbol of the Holy Spirit, throughout the Scriptures was poured out, smeared, or rubbed on an individual when they were being anointed for a specific ministry or task.

The words translated anoint or anointing in the Old Testament Hebrew or New Testament Greek languages means to pour out, smear, or rub in.

## Christ Means The Anointed One

The Greek word which was transliterated "Christ" means "The Anointed One." It is the Greek equivalent of the Hebrew word that was transliterated "Messiah."

*Hebrews 3:1 Therefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our confession, Christ Jesus,*

The word "anoint" in its different forms such as anointed, anointing, and anointed one was used 141 times.

The name "Christ" was used 530 times. Two times the name "Messiah" was used in the New Testament so there were a total of 670 references in the Scriptures, mostly in the New Testament that relate to the word "Anoint."

The Anointing is a person Jesus is the Christ, The Anointed One. The Anointed is the Spirit of the Son which is upon his corporate body. He is the Head and we are His Body (the church).

## **Aaron**

Aaron typified Christ as our High Priest.

Read the instructions for the anointing of Aaron by pouring oil on the head.

*Exodus 29:4-9 Aaron and his sons you shall bring to the door of the tabernacle of meeting, and you shall wash them with water. Then you shall take the garments, put the tunic on Aaron, and the robe of the ephod, the ephod, and the breastplate, and gird him with the intricately woven band of the ephod. You shall put the turban on his head, and put the holy crown on the turban. And you shall take the anointing oil, pour it on his head, and anoint him. Then you shall bring his sons and put tunics on them. And you shall gird them with sashes, Aaron and his sons, and put the hats on them. The priesthood shall be theirs for a perpetual statute. So you shall consecrate Aaron and his sons.*

*Psalms 133:2 It is like the precious oil upon the head, Running down the beard, The beard of Aaron, Running down on the edge of his garments.*

The further the anointing flowed, down to the edge (hem) the stronger the anointing became. As the anointing of a spiritual father flowed down generationally to his spiritual sons (and daughters) there was a double portion multiplication as was passed from Elijah to his spiritual son, Elisha. With each successive generation of faithful “sons” a double portion to double portion generational anointing passed from generation to generation.

*Isaiah 9:7 Of the increase of His government and peace there will be no end,*

## **Aaron's Sons**

Aaron's Son typified Believers as Priests.

To receive the anointing, Aaron's son was to wear the garments of His father.

*Numbers 20:23-28 And the LORD spoke to Moses and Aaron in Mount Hor by the border of the land of Edom, saying: "Aaron shall be gathered to his people, for he shall not enter the land which I have given to the children of Israel, because you rebelled against My word at the water of Meribah. "Take Aaron and Eleazar his son, and bring them up to Mount*

*Hor; "and strip Aaron of his garments and put them on Eleazar his son; for Aaron shall be gathered to his people and die there." So Moses did just as the LORD commanded, and they went up to Mount Hor in the sight of all the congregation. Moses stripped Aaron of his garments and put them on Eleazar his son; and Aaron died there on the top of the mountain. Then Moses and Eleazar came down from the mountain.*

*Exodus 29:29,30 "And the holy garments of Aaron shall be his sons' after him, to be anointed in them and to be consecrated in them. "That son who becomes priest in his place shall put them on for seven days, when he enters the tabernacle of meeting to minister in the holy place.*

*Isaiah 61:10 I will greatly rejoice in the LORD, my soul shall be joyful in my God; for He has clothed me with the garments of salvation, He has covered me with the robe of righteousness, as a bridegroom decks himself with ornaments, and as a bride adorns herself with her jewels.*

*Isaiah 61:3 we put on the garment of praise*

## **The Father's Anointing**

There is a hunger for spiritual fathers.

*Malachi 4:5,6 Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the LORD. And he will turn the hearts of the fathers to the children, and the hearts of the children to their fathers, lest I come and strike the earth with a curse."*

## **A Spiritual Father**

A spiritual father who has received "the Spirit of Elijah" has received the ability to impart that same anointing in double portion to those like Elisha who are faithful spiritual sons.

*1 Corinthians 4:14-17 I do not write these things to shame you, but as my beloved children I warn you. For though you might have ten thousand instructors in Christ, yet you do not have many fathers; for in Christ Jesus I have begotten you through the gospel. Therefore I urge you, imitate me. For this reason I have sent Timothy to you, who is my beloved and faithful son in the Lord, who will remind you of my ways in Christ, as I teach everywhere in every church.*

"Ten thousand Instructors" is the Greek word "paidagogos" and means "boy-leader" A servant-office to take children to school. They were involved in training and disciplining of the children, but not in the impartation of knowledge to adults.

As the “Spirit of Elijah” is being released God is restoring spiritual fathers who are able to impart revelation knowledge with a double portion anointing.

The Church is to be thought of as the family of God, the Father. It is not to be thought of as an organization, association, or denomination. The relationships should be as fathers to sons and daughters. We are His body, His bride, His family.

“Spiritual Fathers” is not gender specific even as being “the bride of Christ” is not gender specific. It is spiritual fathers and mothers imparting to faithful spiritual sons and daughters in double portion.

## **Receiving the Father’s Anointing**

Aaron and his four sons was a “fivefold ministry.” The qualification for priestly ministry was “sonship”, not “membership. They were chosen by God, and not by man. It began by Aaron, the spiritual father being anointed with oil which is a symbol of the Holy Spirit. Even as Aarons sons were able to receive their father’s anointing, faithful sons and daughters today are able to receive their spiritual fathers anointing in double portion.

*Psalm 133:1-3 Behold, how good and how pleasant it is for brethren to dwell together in unity! It is like the precious oil upon the head, running down on the beard, the beard of Aaron, running down on the edge of his garments. It is like the dew of Hermon, descending upon the mountains of Zion; for there the Lord commanded the blessing – life forevermore.*

Christ the anointed one is the Head. The Beard speaks of the maturity of spiritual fathers and that same anointing flowing down upon the garments which typifies spiritual sons. As with double portion to double portion, the farther the anointing flows the greater the anointing becomes. As the oil flows down the garment it becomes thicker and thicker even so the stronger the anointing becomes as it flows down from generation to generation. We see a picture of this as the woman with the issue of blood reached down to touch the hem of Jesus garment. Spiritual sons and daughters must be aligned under the head and under spiritual fathers to receive the generational double portion anointing.

## **Elijah**

In 1 Kings 17: 20-24, Elijah was sent to a fatherless family, the widow of Zarephath who was powerless to provide for herself and her son.

Father's hearts are being turned to the fatherless in ministry. As a spiritual father, Elijah, was able to bring a miracle of supply to a previously "fatherless family!" He brought life back to a dead son. Even so, spiritual fathers are able to bring life back to spiritually dead sons.

## **Elijah - Elisha**

*1 Kings 19:16b "Elisha...you shall anoint as prophet in your place.*

Vs. 19-21 passed by – threw mantle on him...followed Elijah, and served him

## **Elijah's Anointing**

**Generational anointing is a double portion anointing**

In 2 Kings 2:8-15 Elijah struck Jordan with his mantle.

**Elisha asked for double portion**

When taken up in chariot of fire, My father...My father speaking of the relationship they had.

As the other prophets watched, he took up his mantle and struck Jordan River and it also parted for him.

Then the Sons of Prophets knew the **"spirit of Elijah rest upon Elisha."**

The miracles recorded for Elijah are 14. Those recorded for Elisha are 28 exactly the double portion he asked for.

## **Gehazi**

**The anointing can only be passed to faithful sons:**

Elisha couldn't pass his anointing to his servant Gehazi and he was buried with the fire still in his bones. In 2 Kings 13:20,21, we read how when the dead man touched his bones he came alive.

## **Ezekiel's Vision of the Dry Bones**

Ezekiel 37 Prophecy to those bones

*Ezekiel 37:3,4 And He said to me, "Son of man, can these bones live?" So I answered, "O Lord God, You know." Again He said to me, "Prophecy to these bones, and say to them, 'O dry bones, hear the word of the LORD!*

## **Fire in my Bones**

*Lamentations 1:13a "From above He has sent fire into my bones..."*

*Jeremiah 20:9b ...His word was in my heart like a burning fire shut up in my bones; I was weary of holding it back, and I could not.*

## **Fire in my Mouth**

*Jeremiah 5:14b ...I will make My words in your mouth fire...*

## **Fathers Impart Anointings and Giftings**

*Romans 1:11,12 For I long to see you, that I may impart to you some spiritual gift, so that you may be established--That is, that I may be encouraged together with you by the mutual faith both of you and me.*

*2 Timothy 1:6 Therefore I remind you to stir up the gift of God which is in you through the laying on of my hands.*

## **Fathers Lay Foundations for Sons to Build On**

*Romans 15:20 And so I have made it my aim to preach the gospel, not where Christ was named, lest I should build on another man's foundation,*

*1 Corinthians 3:10 According to the grace of God which was given to me, as a wise master builder I have laid the foundation, and another builds on it. But let each one take heed how he builds on it.*

*Ephesians 2:20 Having been built on the foundation of the apostles and prophets, Jesus Christ Himself being the chief cornerstone,*

## **Bringing Sons into Glory**

Hebrews 2:10 mentions Paul's "bringing many sons to glory..."

## **Double Portion Anointing**

*John 14:12 Most assuredly, I say to you, he who believes in Me, the works that I do he will do also; and greater works than these he will do, because I go to My father.*

Many have not seen the greater works because each has sought his own anointing without coming into a relationship with a spiritual father.

## **Generational Anointing**

**Brings double portion anointing - will release the greater works in the end-time harvest.**

The first generation of Church ministered in an awesome anointing. God's plan - anointing increase with each successive generation.

*Isaiah 9:7 Of the increase of His government and peace there shall be no end...from henceforth even for ever..."*

First few generations changed the world.

However, got disconnected from the flow of generational anointing.

## **Moses**

**God imparted the anointing that was on Moses to his leaders**

*Numbers 11:17 Then I will come down and talk with you there. I will take of the Spirit that is upon you and will put the same upon them; and they shall bear the burden of the people with you, that you may not bear it yourself alone."*

## **Joshua anointed as their leader**

**Moses imparted an anointing of wisdom to Joshua.**

*Deuteronomy 34:9 Now Joshua the son of Nun was full of the spirit of wisdom, for Moses had laid his hands on him; so the children of Israel heeded him, and did as the LORD had commanded Moses.*

## **Saul anointed to be King**

*1 Samuel 10:1 Then Samuel took a flask of oil and poured it on his head, and kissed him and said: "Is it not because the LORD has anointed you commander over His inheritance?"*

## **David anointed to be King**

*1 Samuel 16:13 Then Samuel took the horn of oil and anointed him in the midst of his brothers; and the Spirit of the LORD came upon David from that day forward. So Samuel arose and went to Ramah.*

## **Loosing the anointing**

Saul lost the anointing when he tried to function in a priestly anointing instead of his kingly anointing. Read 1 Samuel 13:9-14

*1 Samuel 16:14 But the Spirit of the LORD departed from Saul, and a distressing spirit from the LORD troubled him.*

## **All who work for God need to be anointed for service.**

### **Bezaleel: a workman**

*Exodus 31:2-5 “See, I have called by name Bezaleel the son of Uri, the son of Hur, of the tribe of Judah. And I have filled him with the Spirit of God, in wisdom, in understanding, in knowledge, and in all manner of workmanship, to design artistic works, to work in gold, in silver, in bronze, in cutting jewels for setting, in carving wood, and to work in all manner of workmanship.”*

### **Deacons**

*Acts 6:3 “Therefore, brethren, seek out from among you seven men of good reputation, full of the Holy Spirit and wisdom, whom we may appoint over this business.*

### **Paul: an apostle**

*2 Corinthians 1:21 Now He who establishes us with you in Christ and has anointed us is God.*

## **Functioning without the anointing**

Saul was rejected by God because he attempted to operate outside of his anointing. He was anointed to operate as a king, not as a priest. Read 1 Samuel 13:9-14.

King Uzziah, with his kingly anointing was very successful until pride came in. He tried to function as a priestly anointing by entering into the Sanctuary and burning incense. As a result he became a leper. 2 Chronicles 26: 16-21

## **The anointing: to be respected as holy**

Aaron’s sons, Nadab and Abihu, died because they offered profane fire.

*Leviticus 10:1,2 Then Nadab and Abihu, the sons of Aaron, each took his censer and put fire in it, put incense on it, and offered profane fire before the LORD, which He had not commanded them. So fire went out from the LORD and devoured them, and they died before the LORD. Then Moses said to Aaron, “This is what the LORD spoke, saying: ‘By those who*

*come near Me I must be regarded as holy; and before all the people I must be glorified.’ “So Aaron held his peace.*

Aaron was not even allowed to mourn for his sons because of the anointing that was upon his life.

*Vs. 7 “You shall not go out from the door of the tabernacle of meeting, lest you die, for the anointing oil of the LORD is upon you.” ...*

Because of the anointing on their lives, they were not to drink wine or intoxicating drink.

*Vs. 9-11 “Do not drink wine or intoxicating drink, you, nor your sons with you, when you go into the tabernacle of meeting, lest you die. It shall be a statute forever throughout your generations, “that you may distinguish between holy and unholy, and between unclean and clean, “and that you may teach the children of Israel all the statutes which the LORD has spoken to them by the hand of Moses.”*

## **Consequences for disrespecting anointing**

People, even kings, were forbidden to come against his anointed.

*1 Chronicles 16:21,22 He permitted no man to do them wrong; yes, He reproved kings for their sakes, saying, “Do not touch My anointed ones, and do My prophets no harm.”*

When Miriam and Aaron spoke against God’s anointed, Moses, for marrying an Ethiopian woman God called them apart and asked:

*Numbers 12:8b-10 Why then were you not afraid to speak against My servant Moses?” So the anger of the LORD was aroused against them, and He departed. And when the cloud departed from above the tabernacle, suddenly Miriam became leprous, as white as snow. Then Aaron turned toward Miriam, and there she was, a leper.*

## **THE ANOINTING: SUPERNATURAL ABILITY AND SKILL**

The anointing can come in many different ways, for many different purposes.

### **Bezaleel was anointed as a skilled craftsman**

*Exodus 31:1-6 Then the LORD spoke to Moses, saying: “See, I have called by name Bezaleel the son of Uri, the son of Hur, of the tribe of Judah. “And I have filled him with the Spirit of God, in wisdom, in understanding, in knowledge, and in all manner of workmanship, “to*

*design artistic works, to work in gold, in silver, in bronze, “in cutting jewels for setting, in carving wood, and to work in all manner of workmanship. “And I, indeed I, have appointed with him Aholiab the son of Ahisamach, of the tribe of Dan; and I have put wisdom in the hearts of all who are gifted artisans, that they may make all that I have commanded you:*

### **Seventy men were anointed as leaders**

*Numbers 11:16,17,25 So the LORD said to Moses: “Gather to Me seventy men of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tabernacle of meeting, that they may stand there with you. “Then I will come down and talk with you there. I will take of the Spirit that is upon you and will put the same upon them; and they shall bear the burden of the people with you, that you may not bear it yourself alone.*

*Vs. 25 Then the LORD came down in the cloud, and spoke to him, and took of the Spirit that was upon him, and placed the same upon the seventy elders; and it happened, when the Spirit rested upon them, that they prophesied, although they never did so again.*

### **Joshua was anointed for wisdom.**

*Deuteronomy 34:9 Now Joshua the son of Nun was full of the spirit of wisdom, for Moses had laid his hands on him; so the children of Israel heeded him, and did as the LORD had commanded Moses.*

### **Samuel was anointed for spiritual warfare.**

*2 Samuel 22:33 - 35 God is my strength and power, and He makes my way perfect. He makes my feet like the feet of deer, and sets me on my high places. He teaches my hands to make war, so that my arms can bend a bow of bronze.*

### **Elisha was anointed to work double the miracles**

*2 Kings 2:9 And so it was, when they had crossed over, that Elijah said to Elisha, “Ask! What may I do for you, before I am taken away from you?” And Elisha said, “Please let a double portion of your spirit be upon me.”*

*Vs. 14 Then he took the mantle of Elijah that had fallen from him, and struck the water, and said, “Where is the LORD God of Elijah?” And when he also had struck the water, it was divided this way and that; and Elisha crossed over.*

## **David was anointed for understanding and wisdom, along with the three anointings to be king.**

Belshazzar's wife said regarding Daniel:

*Daniel 5:11 "There is a man in your kingdom in whom is the Spirit of the Holy God. And in the days of your father, light and understanding and wisdom, like the wisdom of the gods, were found in him..."*

## **There is an anointing of supernatural ability.**

The anointing is a supernatural impartation of a real and tangible portion of God's Spirit upon the lives of those He has chosen. It gives them a special supernatural ability to function, minister and fulfill God's call upon their lives.

With the anointing we can do things beyond our own natural ability.

*1 Corinthians 1:27 But God has chosen the foolish things of the world to put to shame the wise, and God has chosen the weak things of the world to put to shame the things which are mighty;*

*2 Corinthians 12:9 And He said to me, "My grace is sufficient for you, for My strength is made perfect in weakness." Therefore most gladly I will rather boast in my infirmities, that the power of Christ may rest upon me.*

Many have tried to work to their best of their ability for God. With the anointing we can experience God working to His ability through us.

*Ephesians 3:20 Now to Him who is able to do exceedingly abundantly above all that we ask or think, according to the power that works in us,*

## **The anointing is to be on believers today.**

The anointing is an absolute necessity for fulfill our commission.

*Luke 24:49 "Behold, I send the Promise of My Father upon you; but tarry in the city of Jerusalem until you are endued with power from on high."*

*Acts 1:4,5,8 And being assembled together with them, He commanded them not to depart from Jerusalem, but to wait for the Promise of the Father, "which," He said, "you have heard from Me "for John truly baptized with water, but you shall be baptized with the Holy Spirit not many days from now."*

*Vs. 8 "But you shall receive power when the Holy Spirit has come upon you; and you shall be witnesses to Me in Jerusalem, and in all Judea and Samaria, and to the end of the earth."*

## **The church prayed for a greater anointing of boldness when they were faced with persecution.**

*Acts 4:29-31* “Now, Lord, look on their threats, and grant to Your servants that with all boldness they may speak Your word, “by stretching out Your hand to heal, and that signs and wonders may be done through the name of Your holy Servant Jesus.” And when they had prayed, the place where they were assembled together was shaken; and they were all filled with the Holy Spirit, and they spoke the word of God with boldness.

## **Believers today are anointed for miracle evangelism.**

*Acts 1:8* “But you shall receive power when the Holy Spirit has come upon you; and you shall be witnesses to Me in Jerusalem, and in all Judea and Samaria, and to the end of the earth.”

*Mark 16:15-18* And He said to them, “Go into all the world and preach the gospel to every creature. “He who believes and is baptized will be saved; but he who does not believe will be condemned. “And these signs will follow those who believe: In My name they will cast out demons; they will speak with new tongues; “they will take up serpents; and if they drink anything deadly, it will by no means hurt them; they will lay hands on the sick, and they will recover.”

*Vs. 20* And they went out and preached everywhere, the Lord working with them and confirming the word through the accompanying signs.

*Acts 2:43* Then fear came upon every soul, and many wonders and signs were done through the apostles.

*Romans 15:18,19* For I will not dare to speak of any of those things which Christ has not accomplished through me, in word and deed, to make the Gentiles obedient in mighty signs and wonders, by the power of the Spirit of God, so that from Jerusalem and round about to Illyricum I have fully preached the gospel of Christ.

*2 Corinthians 12:12* Truly the signs of an apostle were accomplished among you with all perseverance, in signs and wonders and mighty deeds.

*1 Corinthians 2: 4,5* And my speech and my preaching were not with persuasive words of human wisdom, but in demonstration of the Spirit and of power, that your faith should not be in the wisdom of men but in the power of God

*1 Corinthians 4:20* For the kingdom of God is not in word but in power.

*Acts 19: 11,12 Now God worked unusual miracles by the hands of Paul, so that even handkerchiefs or aprons were brought from his body to the sick, and the diseases left them and the evil spirits went out of them.*

*Vs. 10 And this continued for two years, so that all who dwelt in Asia heard the word of the Lord Jesus, both Jews and Greeks.*

*2 Corinthians 4:7 But we have this treasure in earthen vessels, that the excellence of the power may be of God and not of us.*

## **THE ANOINTING ON JESUS**

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### **Jesus came as a man.**

*Philippians 2:5-8 Let this mind be in you which was also in Christ Jesus who, being in the form of God, did not consider it robbery to be equal with God, but made Himself of no reputation, taking the form of a servant, and coming in the likeness of men. And being found in appearance as a man, He humbled Himself and became obedient to the point of death, even the death of the cross.*

*John 1:32 And John bore witness, saying, "I saw the Spirit descending from heaven like a dove, and He remained upon Him. And John bore witness, saying, "I saw the Spirit descending from heaven like a dove, and He remained upon Him.*

*Acts 10:38 "how God anointed Jesus of Nazareth with the Holy Spirit and with power, who went about doing good and healing all who were oppressed by the devil, for God was with Him.*

### **Jesus was anointed to heal and deliver.**

*Acts 10:38 "how God anointed Jesus of Nazareth with the Holy Spirit and with power, who went about doing good and healing all who were oppressed by the devil, for God was with Him.*

### **Jesus was anointed for miracle evangelism.**

*Acts 10:38 "how God anointed Jesus of Nazareth with the Holy Spirit and with power, who went about doing good and healing all who were oppressed by the devil, for God was with Him.*

*John 10:37,38 "If I do not do the works of My Father, do not believe Me; "but if I do, though you do not believe Me, believe the works, that you may know and believe that the Father is in Me, and I in Him."*

## **Jesus' anointing destroyed the yokes of bondage.**

*1 John 3:8b For this purpose the Son of God was manifested, that He might destroy the works of the devil.*

*Isaiah 10:27 (KJV) And it shall come to pass in that day, that his burden shall be taken away from off thy shoulder, and his yoke from off thy neck, and the yoke shall be destroyed because of the anointing.*

## **He was anointed to minister.**

*Luke 4:18 "The Spirit of the Lord is upon Me, because He has anointed Me to preach the gospel to the poor. He has sent Me to heal the brokenhearted, to preach deliverance to the captives and recovery of sight to the blind, to set at liberty those who are oppressed,*

## **His anointing was without measure.**

*John 3:34 (KJV) For he whom God hath sent speaketh the words of God: for God giveth not the Spirit by measure unto him.*

The anointing can be measured. The anointing that was upon Moses came upon his leaders in measure.

*Numbers 11:17 And I will come down and talk with thee there: and I will take of the spirit which is upon thee, and will put it upon them; and they shall bear the burden of the people with thee, that thou bear it not thyself alone.*

*Vs. 25 And the LORD came down in a cloud, and spake unto him, and took of the spirit that was upon him, and gave it unto the seventy elders: and it came to pass, that, when the spirit rested upon them, they prophesied, and did not cease*

The anointing that came upon Jesus was an anointing without measure.

## **Believers are anointed to do even greater works.**

Believers individually receive the anointing with measure, however together, as His body the church, we have received his anointing without measure.

*John 14:12 "Most assuredly, I say to you, he who believes in Me, the works that I do he will do also; and greater works than these he will do, because I go to My Father.*

Greater must be in number of years, number of ministers, or number of miracles.

Mary told the servants,

*John 2:5 His mother said to the servants, "Whatever He says to you, do it."*

## **THE BELIEVER'S ANOINTING**

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### **There are three major anointings: Believer's Anointing - Ministerial Anointing - Corporate Anointing**

Believer's Anointing is the anointing within a believer.

Ministerial Anointing is the anointing upon an individual to minister to others.

Corporate Anointing is the greater anointing that comes upon a gathering of believers, operating in unity.

This section is on the Believer's Anointing.

*1 John 2:27 But the anointing which you have received from Him abides in you, and you do not need that anyone teach you; but as the same anointing teaches you concerning all things, and is true, and is not a lie, and just as it has taught you, you will abide in Him.*

The abiding anointing was not available to OT believers. It is the indwelling power of the Holy Spirit is within believers today. Certain OT believers received a ministerial anointing upon them for a specific function as either a prophet, priest, or king.

Unlike the ordinary OT believers who depended upon guidance from anointed prophets, NT believers have an inner witness that comes from the within.

The believer's anointing within can be increased.

### **Increasing in the Believer's anointing**

#### **By growing in worship, we grow in glory**

*2 Corinthians 3:18 But we all, with unveiled face, beholding as in a mirror the glory of the Lord, are being transformed into the same image from glory to glory, just as by the Spirit of the Lord.*

### **Growing in Faith**

**By growing in the Word, we grow in faith.**

*Romans 10:17 So then faith comes by hearing, and hearing by the word of God.*

We all receive a measure of faith

*Romans 12:3 b God has dealt to each one a measure of faith.*

Faith comes by hearing the “Rhema”

*Romans 10:17 So then faith comes by hearing, and hearing by the word of God.*

Our faith grows exceedingly

*2 Thessalonians 1:3 We are bound to thank God always for you, brethren, as it is fitting, because your faith grows exceedingly, and the love of every one of you all abounds toward each other,*

Our faith is increased

*2 Corinthians 10:15 not boasting of things beyond measure, that is, in other men’s labors, but having hope, that as your faith is increased, we shall be greatly enlarged by you in our sphere,*

The believers anointing within us increases in proportion to our faith.

*Romans 12:6 Having then gifts differing according to the grace that is given to us, let us use them: if prophecy, let us prophesy in proportion to our faith;*

Those full of faith were full of anointing and power.

*Acts 6:5b ...And they chose Stephen, a man full of faith and the Holy Spirit, and Philip...etc.*

*Acts 11:24 For he (Barnabas) was a good man, full of the Holy Spirit and of faith. And a great many people were added to the Lord.*

Those who lacked faith could not operate in the anointing that Jesus gave them

*Matthew 10:1 And when He had called His twelve disciples to Him, He gave them power over unclean spirits, to cast them out, and to heal all kinds of sickness and all kinds of disease.*

*Matthew 17:19,20 Then the disciples came to Jesus privately and said, “Why could we not cast him out?” So Jesus said to them, “Because of your unbelief; for assuredly, I say to you, if you have faith as a mustard seed, you will say to this mountain, ‘Move from*

*here to there,' and it will move; and nothing will be impossible for you.*

## **Growing in Grace**

By growing in prayer, we grow in grace

*2 Peter 3:18a but grow in the grace and knowledge of our Lord and Savior Jesus Christ*

As grace increases, the anointing increases.

*Romans 12:6 Having then gifts differing according to the grace that is given to us, let us use them: if prophecy, let us prophesy in proportion to our faith;*

Grace for salvation

*Ephesians 2:8 For by grace you have been saved through faith, and that not of yourselves; it is the gift of God,*

Grace grows as we grow in knowledge of Jesus Christ.

*2 Peter 1:2 Grace and peace be multiplied to you in the knowledge of God and of Jesus our Lord,*

Grace and anointing related

*Ephesians 3:7 of which I (Paul) became a minister according to the gift of the grace of God given to me by the effective working of His power.*

*Galatians 2:8,9 (for He who worked effectively in Peter for the apostleship to the circumcised also worked effectively in me toward the Gentiles), and when James, Cephas, and John, who seemed to be pillars, perceived the grace that had been given to me, they gave me and Barnabas the right hand of fellowship, that we should go to the Gentiles and they to the circumcised.*

As we grow in grace we grow in the anointing

*2 Peter 3:18a but grow in the grace and knowledge of our Lord and Savior Jesus Christ.*

*John 1:16 And of His fullness we have all received, and grace for grace.*

## **Growing in Glory**

We grow in the anointing by growing in glory.

When the glory of God is present, the anointing is increased.

*Exodus 40:34 Then the cloud covered the tabernacle of meeting, and the glory of the LORD filled the tabernacle.*

*2 Chronicles 5:13,14 indeed it came to pass, when the trumpeters and singers were as one, to make one sound to be heard in praising and thanking the LORD, and when they lifted up their voice with the trumpets and cymbals and instruments of music, and praised the LORD, saying: "For He is good, for His mercy endures forever," that the house, the house of the LORD, was filled with a cloud so that the priests could not continue ministering because of the cloud; for the glory of the LORD filled the house of God.*

*2 Corinthians 3:18 But we all, with unveiled face, beholding as in a mirror the glory of the Lord, are being transformed into the same image from glory to glory, just as by the Spirit of the Lord.*

Paul prayed for those who had already received the Acts 1:8 (dunamis) power to increase in that glory and power (dunamis).

*Ephesians 3 14,16,17,20 For this reason I bow my knees to the Father of our Lord Jesus Christ, ...that He would grant you, according to the riches of His glory, to be strengthened with might (dunamis) through His Spirit in the inner man, that Christ may dwell in your hearts through faith; that you, being rooted and grounded in love,*

*Vs. 20 Now to Him who is able to do exceedingly abundantly above all that we ask or think, according to the power that works in us,*

He was actually praying for an increase in the anointing within the (the believer's anointing). The steps to increasing the believer's anointing is also the steps to increasing the ministerial and corporate anointing.

### **Five signs of the believer's anointing**

*Mark 16:17,18 "And these signs will follow those who believe: In My name they will cast out demons; they will speak with new tongues; "they will take up serpents; and if they drink anything deadly, it will by no means hurt them; they will lay hands on the sick, and they will recover."*

*Cast out demons -- Speak with new tongues – Take up serpents – Not hurt by deadly drink – Lay hands on the Sick*

## Guidance by the believer's anointing

By the anointing within we are led primarily by an “inner witness.” We operate in the revelation gifts of the Holy Spirit and can discern the spirit and source of manifestations by the “inner witness” of the anointing within.

*Hebrews 5:14 But solid food belongs to those who are of full age, that is, those who by reason of use have their senses exercised to discern both good and evil.*

We must keep developing in the believer's anointing (the anointing within) through the Word, prayer and worship until we are doing the works (and greater works) of Jesus. Until all of the signs of the believers are following us in our daily life and ministry.

## How to perceive the tangible anointing

**Elisha** – Even though Elisha was anointed as a prophet, he had to receive, tap into and draw upon the anointing to function as a prophet. The armies of Israel, Judah and Moab were caught in a desperate situation. When called upon by Jehoshaphat, king of Judah to prophesy, he called upon a musician to play. He knew how to receive, tap into and draw upon the anointing before he prophesied.

*2 Kings 3:15 “But now bring me a musician.” And it happened, when the musician played, that the hand of the LORD came upon him.*

He then began to prophesy the Word of the Lord that brought supernatural deliverance. The glory released in worship will bring a tangible anointing to function in the gifts of the Holy Spirit.

**Elijah** – Elijah learned to perceive the anointing by being a servant to Elijah. He had an unstoppable desire for a double portion of the anointing. When Elijah's mantle (a symbol of the anointing) fell on Elijah, he still had to learn how to perceive that anointing. When he arrived back at the Jordan river where his first miracle took place there, he with a note of uncertainty asked, “Where is the Lord God of Elijah?” Over the years of his ministry, he became more in touch, confident and bold with the anointing that was upon him.

As we grow in the anointing, we can more easily discern our natural emotional feelings in the area of our souls, from the supernatural feelings that come from the anointing in the area of our spirits.

**Jesus** – Jesus could feel the anointing flow out of him.

*Mark 5:30 And Jesus, immediately knowing in Himself that power had gone out of Him, turned around in the crowd and said, “Who touched My clothes?”*

## **Feeling the anointing**

The anointing is so real and tangible, that we can feel it. It can feel like electricity, heat or as a tingling sensation. There may be times when we feel so light, it feels like our feet are not touching the ground. Sometimes it comes as the “Kabod” or weight of glory, with a feeling of heaviness or as if a hand or pressure is upon us. There are many ways in which we experience or feel the anointing.

**Daniel** – *Daniel 10:10,11 And, behold, an hand touched me, which set me upon my knees and upon the palms of my hands. And he said unto me, O Daniel, a man greatly beloved, understand the words that I speak unto thee, and stand upright: for unto thee am I now sent. And when he had spoken this word unto me, I stood trembling.*

**Ezekiel** – *Ezekiel 3:14 So the spirit lifted me up, and took me away, and I went in bitterness, in the heat of my spirit; but the hand of the LORD was strong upon me.*

**Saul** – *1 Samuel 10:6 “Then the Spirit of the LORD will come upon you, and you will prophesy with them and be turned into another man.*

*Vs. 10 When they came there to the hill, there was a group of prophets to meet him; then the Spirit of God came upon him, and he prophesied among them.*

**David** – *2 Samuel 23:2 “The Spirit of the LORD spoke by me, and His word was on my tongue.*

*Psalms 45:1 My heart is overflowing with a good theme; I recite my composition concerning the King; My tongue is the pen of a ready writer.*

**Jeremiah** – *Jeremiah 5:14b ...I will make My words in your mouth fire...*

*Jeremiah 20:9b But His word was in my heart like a burning fire shut up in my bones; I was weary of holding it back, and I could not.*

**The Disciples** – *Luke 24:32 And they said to one another, “Did not our heart burn within us while He talked with us on the road, and while He opened the Scriptures to us?”*

There are many ways the anointing is manifest in our bodies. The more we move and minister in the anointing the easier it is to discern. If we do not feel the anointing within, we can minister by faith on God’s Word, we can draw from the ministerial anointing that is upon us, or we can activate the anointing within us by the Word, prayer and worship.

Many times as we are teaching the Word, God will suddenly quicken a Rhema Word in our spirits and we feel a sudden surge of faith and the anointing within us. Many times when we are praying in the Spirit or with our understanding, suddenly with a surge of overwhelming anointing and grace we begin to pray a prophetic prayer by revelation or we begin to prophesy the Word of the Lord. Many times when we are worshipping the Lord, an overwhelming anointing of God’s glory will be released in a spontaneous prophetic “song of the Lord.” When this happens there is an instant surge in the corporate anointing to a higher level.

## **The Anointing received, stored and transmitted**

Received – The anointing oil is a symbol of the Holy Spirit.

Hebrew word for anointing: “mischah” means smearing. In anointing, much oil was poured out, enough to flow down all the way to the hem of the garment.

*Psalm 133:1,2 Behold, how good and how pleasant it is For brethren to dwell together in unity! It is like the precious oil upon the head, Running down on the beard, The beard of Aaron, Running down on the edge of his garments.*

Greek word for anointing: “chrisma” means “a rubbing in”, a tangible impartation of the substance of the anointing upon a person when he or she is anointed.

### **Stored – as in The Bones of Elisha:**

*2 Kings 13:21 So it was, as they were burying a man, that suddenly they spied a band of raiders; and they put the man in the tomb of Elisha; and when the man was let down and touched the bones of Elisha, he revived and stood on his feet.*

### **The handkerchiefs and aprons of Paul:**

Acts 19:11,12 Now God worked unusual miracles by the hands of Paul, so that even handkerchiefs or aprons were brought from his body to the sick, and the diseases left them and the evil spirits went out of them.

Acts 5:15 so that they brought the sick out into the streets and laid them on beds and couches, that at least the shadow of Peter passing by might fall on some of them the evil spirits went out of them.

### **The clothing of Jesus:**

*Mark 5:27-29 When she heard about Jesus, she came behind Him in the crowd and touched His garment; for she said, “If only I may touch His clothes, I shall be made well.” Immediately the fountain of her blood was dried up, and she felt in her body that she was healed of the affliction.*

*Mark 6:56 Wherever He entered, into villages, cities, or the country, they laid the sick in the marketplaces, and begged Him that they might just touch the border of His garment. And as many as touched Him were made well*

*Luke 6:19 And the whole multitude sought to touch Him, for power went out from Him and healed them all.*

### **The shadow of Peter:**

The body of believers: Mark 16:18b ...they will lay hands on the sick, and they will recover.”

### **Transmitted -- By Contact**

Jesus ministered by the laying on of hands. He said believers will lay their hands on the sick and they shall recover. The laying on of hands makes contact like a electrical wire so the healing anointing can flow from the body of an anointed believer into the body of the sick. Faith that the healing power will flow, however is the switch that allows it to flow. In an expression of faith, the woman

exclaimed: “the moment I touch Him I shall be made whole.” Jesus said to her, “Woman, your faith has made you whole.”

The anointing is so real that it can easily be conducted through natural materials like cotton or linen. The stronger the anointing, the easier it is to transmit. Like high power electricity arching across a gap or lightening arching from a supercharged cloud to the ground, the higher the more powerful the anointing, the easier it is to transmit.

## **THE GLORY AND THE ANOINTING**

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Glory is the manifested presence of God. It is the manifested presence of Christ, The Anointed One. Therefore we can not separate the glory from the anointing.

Hebrew word for glory: “Kabod” means a weight or heaviness. Often the anointing comes with a feeling of weightiness.

*2 Corinthians 4:17 For our light affliction, which is but for a moment, is working for us a far more exceeding and eternal weight of glory,*

The Greek word for glory: “Doxa” means “appearance, manifestation, magnificence, splendid array, radiance, dazzling luster.” These too are manifestations of the anointing.

When the anointing is manifested in a believer there is often a radiance of the light of God’s presence.

*Isaiah 60:1,2 Arise, shine; For your light has come! and the glory of the LORD is risen upon you. For behold, the darkness shall cover the earth, and deep darkness the people; but the LORD will arise over you, and His glory will be seen upon you.*

*Exodus 34:30 So when Aaron and all the children of Israel saw Moses, behold, the skin of his face shone, and they were afraid to come near him.*

Moses had been in the presence of God. The more time we spend in the presence of Christ, the Anointed One, the greater the anointing increases in our lives. We progress “from glory to glory.”

*2 Corinthians 3:18 But we all, with unveiled face, beholding as in a mirror the glory of the Lord, are being transformed into the same image from glory to glory, just as by the Spirit of the Lord.*

As we worship God in Spirit and in truth, the glory and anointing of God increases. On the day they dedicated the Temple, the glory and anointing increased to the degree that the priest could no longer stand to minister because of the “kabod” or weightiness of the glory.

*2 Chronicles 5:13,14 indeed it came to pass, when the trumpeters and singers were as one, to make one sound to be heard in praising and thanking the LORD, and when they lifted up their voice with the trumpets and cymbals and instruments of music, and praised the LORD, saying: “For He is good, for His mercy endures forever,” that the house, the house of the LORD, was filled with a cloud so that the priests could not continue ministering because of the cloud; for the glory of the LORD filled the house of God.*

The Glory and anointing continued to increase until it was not possible to enter the Temple.

*2 Chronicles 7: 1-3 Now when Solomon had finished praying, fire came down from heaven and consumed the burnt offering and the sacrifices; and the glory of the LORD filled the temple And the priests could not enter the house of the LORD, because the glory of the LORD had filled the Lord’s house. When all the children of Israel saw how the fire came down, and the glory of the LORD on the temple, they bowed their faces to the ground on the pavement, and worshiped and praised the LORD, saying: “For He is good, for His mercy endures forever.”*

The glory and the anointing are also manifestations of The Holy Spirit. Christ (The Anointed One) was raised from the dead by the “glory of the Father.”

*Romans 6:4b ...Christ was raised from the dead by the glory of the Father...*

“The glory of the Father” is identified as The Holy Spirit who raised Jesus from the dead.

*Romans 8:11 But if the Spirit of Him who raised Jesus from the dead dwells in you, He who raised Christ from the dead will also give life to your mortal bodies through His Spirit who dwells in you.*

The glory and the anointing are manifestations of the presence of The Holy Spirit who dwells in us. We can not separate the believer’s anointing and glory from the indwelling presence of The Holy Spirit.

## How to develop in the glory and anointing

Spend time in His presence in intense worship, beholding the glory of the Lord.

*2 Corinthians 3:18 But we all, with unveiled face, beholding as in a mirror the glory of the Lord, are being transformed into the same image from glory to glory, just as by the Spirit of the Lord.*

Called by His glory, we become partakers of His divine nature as we increase in our knowledge of Him through the promises of His Word.

*2 Peter 1:2-4a Grace and peace be multiplied to you in the knowledge of God and of Jesus our Lord, as His divine power has given to us all things that pertain to life and godliness, through the knowledge of Him who called us by glory and virtue, by which have been given to us exceedingly great and precious promises, that through these you may be partakers of the divine nature...*

Through persecution and affliction for the sake of the gospel, a far more exceeding manifestation of God's glory and anointing comes into our lives.

*2 Corinthians 4:17 For our light affliction, which is but for a moment, is working for us a far more exceeding and eternal weight of glory,*

*1 Peter 4:14 If you are reproached for the name of Christ, blessed are you, for the Spirit of glory and of God rests upon you. On their part He is blasphemed, but on your part He is glorified.*

We can also develop in a corporate anointing of the manifested glory of God's presence in a place where we come into unity with other believers who are seeking Him.

*Matthew 18:20 "For where two or three are gathered together in My name, I am there in the midst of them."*

*John 17:21-23 "that they all may be one, as You, Father, are in Me, and I in You; that they also may be one in Us, that the world may believe that You sent Me. "And the glory which You gave Me I have given them, that they may be one just as We are one: "I in them, and You in Me; that they may be made perfect in one, and that the world may know that You have sent Me, and have loved them as You have loved Me.*

**This corporate anointing of God's glory was manifested throughout Scripture.**

*Exodus 40:34 Then the cloud covered the tabernacle of meeting, and the glory of the LORD filled the tabernacle.*

*Acts 2:2 And suddenly there came a sound from heaven, as of a rushing mighty wind, and it filled the whole house where they were sitting.*

*Acts 4:31 And when they had prayed, the place where they were assembled together was shaken; and they were all filled with the Holy Spirit, and they spoke the word of God with boldness.*

*Acts 16:26 Suddenly there was a great earthquake, so that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were loosed.*

**As believers individually and corporately develop and increase in the glory and anointing of God, the knowledge of His glory will fill this earth.**

*Isaiah 40:5 the glory of the LORD shall be revealed, and all flesh shall see it together; for the mouth of the LORD has spoken."*

*2 Corinthians 4:6 For it is the God who commanded light to shine out of darkness who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ*

*Habakkuk 2:14 For the earth will be filled with the knowledge of the glory of the LORD, as the waters cover the sea.*

## **THE ANOINTING TO MINISTER**

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The anointing to minister is an anointing that comes upon a believer to function in a certain ministry gifting. There are the five-fold ministry gifts to disciple and equip the saints and there are other ministry gifts such as the ministry of helps, governments, administration, giving, mercy and exhortation. An anointing will come upon a believer who is called to minister or function in any of these ministry gifts. With that anointing comes a supernatural enabling to function in the realm of the calling of God upon our lives.

This anointing is different than the anointing that is within every believer. It is an anointing to function supernaturally in a specific area of ministry. It is an anointing upon that is in addition to the anointing within.

In the Old Testament, the anointing only came upon those called to function as prophets, priest or kings. Jesus was “Christ: The Anointed One.” He was anointed to function in each of the ministry giftings. He functioned as a Prophet, a Priest and as a King. He was anointed to function in each of the fivefold ministry giftings listed in Ephesian chapter four.

*Ephesians 4:11 And He Himself gave some to be apostles, some prophets, some evangelists, and some pastors and teachers,*

### **The Healing Anointing**

*Luke 4:18 "The Spirit of the Lord is upon Me, because He has anointed Me to preach the gospel to the poor. He has sent Me to heal the brokenhearted, to preach deliverance to the captives and recovery of sight to the blind, to set at liberty those who are oppressed,*

*Acts 10:38 "how God anointed Jesus of Nazareth with the Holy Spirit and with power, who went about doing good and healing all who were oppressed by the devil, for God was with Him*

### **Jesus ministered in different anointings.**

*Luke 5:17 Now it happened on a certain day, as He was teaching, that there were Pharisees and teachers of the law sitting by, who had come out of every town of Galilee, Judea, and Jerusalem. And the power of the Lord was present to heal them.*

*Mark 5:30 And Jesus, immediately knowing in Himself that power had gone out of Him, turned around in the crowd and said, "Who touched My clothes?"*

*Matthew 14:34-36 When they had crossed over, they came to the land of Gennesaret. And when the men of that place recognized Him, they sent out into all that surrounding region, brought to Him all who were sick, and begged Him that they might only touch the hem of His garment. And as many as touched it were made perfectly well.*

*Luke 6:19 And the whole multitude sought to touch Him, for power went out from Him and healed them all.*

*Acts 19:11,12 Now God worked unusual miracles by the hands of Paul, so that even handkerchiefs or aprons were brought from his body to the sick, and the diseases left them and the evil spirits went out of them.*

*John 7:37-39 On the last day, that great day of the feast, Jesus stood and cried out, saying, "If anyone thirsts, let him come to Me and drink. "He who believes in Me, as the Scripture has said, out of his heart will flow rivers of living water." John But this He spoke concerning the Spirit, whom those believing in Him would receive; for the Holy Spirit was not yet given, because Jesus was not yet glorified.*

*Matthew 10:1 And when He had called His twelve disciples to Him, He gave them power over unclean spirits, to cast them out, and to heal all kinds of sickness and all kinds of disease.*

## **THE CORPORATE ANOINTING**

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The Corporate Anointing is the greater anointing that comes upon a gathering of believers, operating in unity.

### **Dedication of the Temple**

Notice the words “without keeping to their divisions” in the Scripture below. The priests came together as one to worship the Lord. There is more anointing when we as believers come together in unity.

*2 Chronicles 5:11-14 And it came to pass when the priests came out of the Most Holy Place (for all the priests who were present had sanctified themselves, without keeping to their divisions), and the Levites who were the singers, all those of Asaph and Heman and Jeduthun, with their sons and their brethren, stood at the east end of the altar, clothed in white linen, having cymbals, stringed instruments and harps, and with them one hundred and twenty priests sounding with trumpets - indeed it came to pass, when the trumpeters and singers were as one, to make one sound to be heard in praising and thanking the LORD, and when they lifted up their voice with the trumpets and cymbals and instruments of music, and praised the LORD, saying: "For He is good, for His mercy endures forever," that the house, the house of the LORD, was filled with a cloud, so that the priests could not continue ministering because of the cloud; for the glory of the LORD filled the house of God.*

### **The Early Believers**

*Acts 2:46-47 So continuing daily with one accord in the temple, and breaking bread from house to house, they ate their food with gladness and simplicity of heart, praising God and having favor with all the people. And the Lord added to the church daily those who were being saved.*

*Acts 4:17,18 "But so that it spreads no further among the people, let us severely threaten them, that from now on they speak to no man in this name." And they called them and commanded them not to speak at all nor teach in the name of Jesus.*

*Acts 4:23,24 And being let go, they went to their own companions and reported all that the chief priests and elders had said to them. So when they heard that, they raised their voice to God with one accord and said: "Lord, You are God, who made heaven and earth and the sea, and all that is in them,*

*Acts 4:29-33 "Now, Lord, look on their threats, and grant to Your servants that with all boldness they may speak Your word, "by stretching out Your hand to heal, and that signs and wonders may be done through the name of Your holy Servant Jesus." And when they had prayed, the place where they were assembled together was shaken; and they were all filled with the Holy Spirit, and they spoke the word of God with boldness. Now the multitude of those who believed were of one heart and one soul; neither did anyone say that any of the things he possessed was his own, but they had all things in common. And with great power the apostles gave witness to the resurrection of the Lord Jesus. And great grace was upon them all.*

**God's Plan has always been: "For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life.**

**John 3:16**